

**Allowances for Tenant
Furnished Utilities and other
Services**

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 09/30/2017)

| Locality: The Greenville Housing Authority | | Unit Type: Single-Family (Detached House & Mobile/Manufactured Home) | | | | Date (mm/dd/yyyy) April 1, 2017 | |
|--|-----------------------------|---|------|----------------|------|---|------|
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 22 | 25 | 29 | 32 | 36 | 39 |
| | b. Bottle Gas/Propane | 68 | 81 | 91 | 102 | 115 | 125 |
| | c. Electric | 29 | 34 | 39 | 44 | 48 | 53 |
| | d. Electric Heat Pump | 17 | 20 | 23 | 26 | 29 | 31 |
| | e. Oil / Other | 50 | 58 | 65 | 74 | 82 | 89 |
| Cooking | a. Natural Gas | 3 | 3 | 4 | 5 | 7 | 8 |
| | b. Bottle Gas/Propane | 8 | 8 | 13 | 18 | 23 | 26 |
| | c. Electric | 5 | 6 | 8 | 11 | 13 | 16 |
| Other Electric (Lights & Appliances) | | 27 | 31 | 42 | 54 | 65 | 77 |
| Air Conditioning | | 6 | 7 | 16 | 25 | 33 | 41 |
| Water Heating | a. Natural Gas | 7 | 8 | 11 | 15 | 18 | 22 |
| | b. Bottle Gas/Propane | 23 | 26 | 37 | 50 | 60 | 73 |
| | c. Electric | 14 | 17 | 22 | 26 | 31 | 35 |
| | d. Oil / Other | 17 | 19 | 26 | 36 | 43 | 53 |
| Water | | 19 | 19 | 24 | 29 | 34 | 39 |
| Sewer | | 31 | 32 | 40 | 49 | 57 | 66 |
| Trash Collection | | 21 | 21 | 21 | 21 | 21 | 21 |
| Range / Microwave Tenant-purchasing/leasing | | 12 | 12 | 12 | 12 | 12 | 12 |
| Refrigerator Tenant-purchasing/leasing | | 13 | 13 | 13 | 13 | 13 | 13 |
| Other-- specify: | Monthly Electric Fee | 16 | 16 | 16 | 16 | 16 | 16 |
| | Monthly Gas Fee | 9 | 9 | 9 | 9 | 9 | 9 |
| Actual Family Allowances | | Utility or Service | | per month cost | | | |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> | | Heating | | \$ | | | |
| | | Cooking | | \$ | | | |
| Name of Family | | Other Electric | | \$ | | | |
| | | Air Conditioning | | \$ | | | |
| | | Water Heating | | \$ | | | |
| | | Water | | \$ | | | |
| Address of Unit | | Sewer | | \$ | | | |
| | | Trash Collection | | \$ | | | |
| | | Range / Microwave | | \$ | | | |
| | | Refrigerator | | \$ | | | |
| | | Other | | \$ | | | |
| | | Number of Bedrooms | | Other | | \$ | |
| | | Total | | \$ | | | |